

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

**September 25, 2025
(Approximately 12:00 noon)**

- I. CALL TO ORDER**
- II. MINUTES - Regular Meeting- June 25, 2025** (Pg. 1-9)
- III. FINANCIAL REPORT**
 - A. Auditor's Report**
 - B. PNC Report** (Pg. 10)
- IV. CONSULTANT'S REPORT**
 - A. Segal Company**
 - 1. Reserve Determination Report**
 - 2. Dentegra Renewal**
 - 3. Humana and Kaiser Medicare Renewal**
- V. ATTORNEY REPORT**
- VI. ADMINISTRATIVE MANAGERS REPORT (2Q2025)** (Pg. 11-30)
- VII. INVOICES** (Pg. 31-33)
- VIII. OTHER FUND BUSINESS**
 - A. NexClaim Reporting**
 - B. Carelon RFP vote ratified**
 - C. Humana/Kaiser Renewal**
 - D. 1095-B Opt Out Discussion**
 - E. Tabled Appeals M25-103 & M25-106**
 - F. Miscellaneous Correspondence**
- IX. MEETING DATE AND LOCATION – December 17, 2025**
- X. ADJOURNMENT**